SEASSI 2005 Student Conference Schedule
July 23, 2005 – Pyle Center

8:30 – 10:00AM
Conference Room #1 (Rm. 213)
Panel 1: “Buddhism, the Sangha, and Southeast Asian Communities” (Discussant: Professor Charles Hallisey, Religious Studies, UW-Madison)


3. “How the Public Sphere is Helping to Open the Thai Sangha to Reform” – Sarah Calhoun, Languages and Cultures of Asia, UW-Madison

4. “Building Communities: Wats as a Cultural Space for Immigrant Communities” – Stephanie Vianelli, Applied Anthropology, California State University at Long Beach

Conference Room #2 (Rm. 309)
Panel 2: “Contemporary Issues in Indonesia” (Discussant: Fadjar I. Thufail, Anthropology, UW-Madison)


2. “Learning in Democratic Transition: A Case Study of Planning Exercise in Indonesia” – Hisako Kobayashi, Public Administration, University of Southern California


10:00 – 10:15AM Break
10:15 – 11:45AM
Conference Room #1 (Rm. 213)


3. “Glocal Reflections on Violence: Religion, Politics and Southern Thailand” – Michael Jerryson, Religious Studies with Global Studies emphasis, University of California at Santa Barbara

Conference Room #2 (Rm. 309)
Panel 4: “(Re)Imagining the Colony: Cultural Representations in a Postcolonial Context” (Moderator: Professor Kenneth George, Anthropology, UW-Madison)

1. “Logics of Extraction: Re-Creating the Colonial Myth in Regis Wargnier’s Indochine” – Leslie Barnes, French and Francophone Studies, University of California at Los Angeles

2. “The Madame Butterfly Syndrome: Political Models of Interracial Romance in Onoto Watanna’s Miss Nume of Japan and David Henry Hwang’s M. Butterfly” – Adrian Khactu, English, University of Pennsylvania

3. “Exploits and Exploitations in the Philippines: The Women-In-Prison Genre and the Co-Production of Spectacle” – Michael Hawkins, History, University of California at Los Angeles


12:00 –1:30 PM    Lunch in the Reception Room
1:45 – 3:15 PM  Conference Room #1 (Rm. 213)
Panel 5: “Police, State, and Social Control in Southeast Asia” (Chair: Professor Alfred W. McCoy, History, UW-Madison; Discussant: Joshua Barker, Anthropology, University of Toronto)

2. “Protestant Ethics, Medical Experts, and Imperial Drugs: The Royal Commission on Opium, 1893-95” – Steve Rodriguez, History, University of California at Los Angeles
3. “In the Wake of the Indian Ocean Tsunami: Disaster, Discourse, and the Assertion of State Control” – Emily Hicks, Environmental Science, Yale University

Conference Room #2 (Rm. 309)
Panel 6: “Framing Diaspora: Visual Representation of Southeast Asians” (Moderator: Harrod Suarez, American Studies, University of Minnesota)

2. “Mise-en-Sound: Phantoms in Video Art” – Harrod Suarez, American Studies, University of Minnesota at Twin Cities
3. “Staged and Framed: Literary and Dramatic Responses to and Publication of Domestic Violence in the Hmong Community” – Mitchell Ogden, English, University of Minnesota

Conference Room #3 (Rm. 225)
Panel 7: “The Challenges of Globalization and ‘Modernity’ in Southeast Asia” (Discussant: Jennifer Hepzibah Munger, Anthropology, UW-Madison)

1. “Identifying as Global in North Sulawesi: Constructing the Modern through the Language of Birds” – Jennifer Hepzibah Munger, Anthropology, UW-Madison
3. “High Technology and Collaborative Archaeology in Laos: A Graduate Student’s Perspective” – Olivia Given, Anthropology, University of Pennsylvania

3:15 – 3:30 PM Break
3:30 – 5:00 PM
Conference Room #1 (Rm. 213)
Panel 8: “Colonial Southeast Asia” (Discussant: TBA)


2. “French Educated Doctors and Medicine in the Vietnamese Public Sphere under Colonial Rule” – Haydon Cherry, History, Yale University

Conference Room #2 (Rm. 309)
Panel 9: “Philippines: Language, Identity, and Class in the Colonial and Postcolonial Eras” (Discussant: Professor Courtney Johnson, Spanish and Portuguese, UW-Madison)

1. “From Madrid to Manila: Twentieth Century Filipino Literature in Spanish” – Annalisa Burke, Romance Languages and Literature, University of Chicago

2. “Filipino Professionals: American Colonialism’s Role in Contemporary Labor Migration” – Genelle Gaudinez, Sociology, University of Southern California

3. “‘Extending Help’: Balikbayan boxes, Obligation, and Identity Formation” – Gina Opinaldo, Ethnic Studies, University of California at San Diego

Conference Room #3 (Rm. 225)
Panel 10: “Migration across the borders of Thailand and Burma” (Discussant: Bryce Beemer, History, Cornell University)


2. “Chance and Finance: Mobile Labour in the Tai Borderlands” – Nicholas Farrelly, Development Studies, Oxford University